

## **Academic Presentations and Publications**

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### **Refereed Publications**

#### **Journal Articles and Book Chapters**

- (1) 'Theistic Ethics: A Conceptual Cartography', *The Reasoner*, 12 (9): 69-71, 2018
- (2) 'Language Bioprogramme Hypothesis: Emergence of Pidgins and Creoles and the Evolution of Language', *Euromentor Journal*, VIII (4): 19-38, 2017 (Co-authored with Niloufar Jafari)
- (3) 'On the Relationship Between Ethics and Religion', *Cogito*, IX (4): 51-56, 2017
- (4) 'Nativism and Identity Politics', *Wadabagei: A Journal of the Caribbean and Its Global Diasporas*, 16 (1): 11-30, 2016
- (5) 'Theological Revisionism', *Cogito*, VIII (2): 49-55, 2016
- (6) 'Theoretical Desiderata on Psychologically Plausible Theories', *Euromentor Journal*, VII (2): 7-23, 2016 (Co-authored with Niloufar Jafari)
- (7) 'Ricoeur and the Atheist Other', *Minerva*, 19: 25-36, 2015
- (8) 'Who is the Native? Reflections from Fanon, Césaire, and Brathwaite', *Cogito*, VII (2): 7-17, 2015
- (9) 'On the Very Idea of Innateness', *Euromentor Journal*, V (1): 7-34, 2014 (Co-authored with Niloufar Jafari)
- (10) 'Ricoeur and the Religious Significance of Atheism', *Cogito*, V (3): 7-14, 2013
- (11) 'Mill's Proof of Hedonism', *The Reasoner*, 7: 118-19, 2013
- (12) 'Gettier's Assumptions', *Cogito*, V (2): 7-10, 2013
- (13) 'Linguistic Innateness on A Priori Logical Grounds', *Cogito*, V (1): 40-51, 2013 (Co-authored with Niloufar Jafari)
- (14) 'Is Ethical Relativism Self-Stultifying?', *The Reasoner*, 7 (2): 18-19, 2013
- (15) 'Globalization and Education: A Philosophical Perspective on Intellectual Adaptability', *Euromentor Journal*, III (3): 7-21, 2012
- (16) 'Satanic Verses or an Epistemic Dilemma?', *Cogito*, IV (3): 12-21, 2012
- (17) 'Do Adolescents Have Identity? A Conceptual Critique', *Euromentor Journal*, III (2): 24-35, 2012 (Co-authored with Niloufar Jafari)
- (18) 'Boghossian's Refutation of Relativism', *International Journal for the Study of Skepticism*, 1 (2): 79-103, 2011 (Co-authored with Christopher Caldwell)
- (19) 'Fodor and the Impossibility of Learning' in *Just the Arguments*, ed. Michael Bruce and Steven Barbone, Oxford: Wiley-Blackwell, 2011
- (20) 'Fodor's Argument for Linguistic Nativism', in *Just the Arguments*, ed. Michael Bruce and Steven Barbone, Oxford: Wiley-Blackwell, 2011
- (21) 'Values and Evaluations in Game Theoretical Models', *Complex Adaptive Systems: Energy, Information, and Intelligence: Papers from the 2011 Association for the Advancement of Artificial Intelligence Fall Symposium*, FS-11-03: 17-21, 2011 (Co-authored with Christopher Caldwell)
- (22) 'How Relativist Are Sceptics?', *Cogito*, III (1): 6-15, 2011

- (23) 'Allegories of Reason: Eurocentrism and Native Philosophical Resistance', *Culture, Theory and Critique*, 51: 29-45, 2010
- (24) 'Dose "One Cannot Know" Entail "Everyone Is Right"?', *Forum Philosophicum*, 15: 103-118, 2010 (Co-authored with Christopher Caldwell)
- (25) 'Religious Identity', *International Journal of Public Theology*, 3: 443-459, 2009
- (26) 'Omnipotence and the Vicious Circle Principle', *Forum Philosophicum*, 14: 247-258, 2009
- (27) 'The Red Herring of Logical Impossibility', *The Reasoner*, 3: 5-6, 2009
- (28) 'Consciousness and the Alleged Failure of Analytic Philosophy', *Philosophical Frontiers*, 3: 59-68, 2008
- (29) 'Logical Machines', *Disputatio: International Journal of Philosophy*, II: 335-348, 2008
- (30) 'Ghazali and Duns Scotus on Omnipotence', *Journal of Chinese, Indian and Islamic Cultural Relations*, 2: 115-134, 2008
- (31) 'Caribbean Philosophy or Philosophy in the Caribbean?', *Shibboleths: Journal of Comparative Theory*, 1: 81-90, 2007
- (32) 'Revelation in the Reflections of Reason', *New Blackfriars*, 87: 406-417, 2006
- (33) 'Censorship', in *The Fifties in America*, ed. John C. Super, Pasadena, CA: Salem Press, 2005
- (34) 'Behaviourism Is Back!', *Minerva*, 8: 257-275, 2004
- (35) 'Has Foundationism Failed?', *Human Nature Review*, 3: 119-123, 2003
- (36) "'Meditations" on Modernity', *Minerva*, 7: 208-219, 2003
- (37) 'Thagard's Coherentism', *Philosophical Books*, 43: 136-140, 2002
- (38) 'Education and Intellectual Adaptability: A Philosophical Perspective', in *Sociology of Education*, ed. T. Bastick and A. Ezenne, Kingston: University of the West Indies Press, 2002
- (39) 'Religious Discourse and Identity', *Journal of Indian Philosophy and Religion*, 6: 73-90, 2001
- (40) 'Religion in Education: A Matter of Inclusion or Exclusion?', in *Including the Excluded*, ed. M. Ainscow and P. Mittler, University of Manchester and Inclusive Technology, 2001
- (41) 'Frege and Bradley on Psychologism', *Bradley Studies*, 6: 176-192, 2000

### **Reference Articles**

- (1) 'Evil and the God of Love', *Masterplots II: Christian Literature*, ed. John K. Roth, Pasadena, CA: Salem Press, 2007
- (2) 'Warranted Christian Belief', *Masterplots II: Christian Literature*, ed. John K. Roth, Pasadena, CA: Salem Press, 2007
- (3) 'Joseph Butler', in *Great Lives from History: The 18th Century, 1701-1800*, ed. John Powell, Pasadena, CA: Salem Press, 2006
- (4) 'Thomas Paine's *Rights of Man*', in *Great Events from History: The 18th Century, 1701-1800*, ed. John Powell, Pasadena, CA: Salem Press, 2006
- (5) 'Condillac's Sensationalist Theory', in *Great Events from History: The 18th Century, 1701-1800*, ed. John Powell, Pasadena, CA: Salem Press, 2006
- (6) 'Holbach's *Système de la nature*', in *Great Events from History: The 18th Century, 1701-1800*, ed. John Powell, Pasadena, CA: Salem Press, 2006
- (7) 'Slippery Slope Arguments', in *Ethics*, Revised Edition, ed. John K. Roth, Pasadena, CA: Salem Press, 2004
- (8) 'Weakness of Will in Taking Action', in *Ethics*, Revised Edition, ed. John K. Roth, Pasadena, CA: Salem Press, 2004

### **Book Reviews**

- (1) Review of *How Animals Grieve*, by Barbara J. King (The University of Chicago Press, 2013), *Metapsychology*, January 2014

- (2) Review of *Heartland*, by Wilson Harris (Peepal Press, 2009), *Society for Caribbean Studies (UK) Newsletter*, 58: 53-55, Autumn 2009
- (3) Review of *Philosophical History and the Problem of Consciousness*, by Paul Livingston (Cambridge University Press, 2004), *Metapsychology*, November 2004
- (4) Review of *Coherence in Thought and Action*, by Paul Thagard (MIT Press, 2000), *Metapsychology*, November 2001
- (5) Review of *Enchanted Looms: Conscious Networks in Brains and Computers*, by Rodney Cotterill (Cambridge University Press, 1998/2000), *Metapsychology*, May 2001
- (6) Review of *Modernity and Subjectivity: Body, Soul, Spirit*, by Harvie Ferguson (University Press of Virginia, 2000), *Metapsychology*, December 2000

### ***Papers in Peer Reviewed Conferences***

- (1) 'Atheism à la Ricoeur', *114<sup>th</sup> Annual Meeting of the American Philosophical Association Eastern Division*, Savannah (GA), USA, January 2018
- (2) 'Caribbean Philosophy, Creolisation, and Postcolonial Mimicry', *41<sup>st</sup> Annual Conference of Society for Caribbean Studies*, University of Essex, UK, July 2017
- (3) 'Anselm's Atonement: Scholastic Reason and Modern Rationality', *Annual General Meeting of the Canadian Society of Christian Philosophers*, Toronto, Canada, May 2017
- (4) 'Anselm's Economy of Salvation and Modernity', *The Sixth Saint Anselm Conference*, Saint Anselm College, Manchester (NH), USA, April 2017
- (5) 'A Faith for a Post-Religious Age', *The Challenge of God Conference: Continental Philosophy and the Catholic Intellectual Heritage*, Loyola Chicago University, Chicago (IL), USA, April 2016
- (6) 'Postreligious Faith: Ricoeur's Hegelian Dialectics of Religion and Atheism', *61<sup>st</sup> Annual Conference of Florida Philosophical Association*, St. Augustine (FL), USA, November 2015
- (7) 'The Terror of Identity', *28<sup>th</sup> Annual Conference of Concerned Philosophers for Peace*, Baltimore (MD), USA, October 2015
- (8) 'From Absolute to Maximal God: Would that solve the problem?', *Eastern Regional Meeting of the Society of Christian Philosophers*, Messiah College (PA), USA, September 2015
- (9) 'Logical and Non-Logical Lexicons: Was Tarski right that there are no objective grounds to draw a sharp boundary between them?', *5<sup>th</sup> World Congress on Universal Logic*, Istanbul, Turkey, June 2015
- (10) 'Locke on the Limits of Toleration', *86<sup>th</sup> Virginia Social Science Association Annual Conference*, Virginia Commonwealth University, Richmond (VA), USA, April 2013
- (11) 'The Perils of Absolute Divine Attributes', *New Jersey Philosophical Association Conference*, Meadowlands (NJ), USA, November 2012
- (12) 'Can the Maximal God Save God?', *64<sup>th</sup> Annual Northwest Philosophy Conference*, Corvallis (OR), USA, October 2012
- (13) 'Paradox Lost and Gained', *86<sup>th</sup> Annual Meeting of the American Philosophical Association Pacific Division*, Seattle (WA), USA, April 2012
- (14) 'Do Adolescents Have Identity?', *84<sup>th</sup> Virginia Social Science Association Annual Conference*, Old Dominion University, Norfolk (VA), USA, March 2011
- (15) 'The Coherence of Maximal God', *56<sup>th</sup> Annual Conference of Florida Philosophical Association*, Daytona Beach (FL), USA, November 2010
- (16) 'Is the Maximal God Free of Paradox?', *Central State Philosophical Association*, Detroit (MI), USA, September 2010
- (17) 'Philo Revisiting Revelation', *84<sup>th</sup> Annual Meeting of the American Philosophical Association (Pacific Division)*, San Francisco (CA), USA, April 2010
- (18) 'Is Language an Organic Being?', *Celebration of Darwin: A Conference on Darwin's Origin*, Virginia Tech, Blacksburg (VA), USA, November 2009

- (19) 'Ricoeur and the Religious Significance of Atheism', *Society for Ricoeur Studies Annual Conference*, George Mason University, Arlington (VA), USA, November 2009
- (20) 'Erikson's Concept of Adolescent Identity', *21<sup>st</sup> Annual Meeting of the Association for the Advancement of Philosophy and Psychiatry*, San Francisco (CA), USA, May 2009
- (21) 'Omnipotence and the Vicious Circle Principle', *33<sup>rd</sup> Annual Midsouth Philosophy Conference*, University of Memphis (TN), USA, April 2009
- (22) 'Status of Social Science: Autonomy or Anomaly?', *82<sup>nd</sup> Annual Meeting of the Virginia Social Science Association*, Virginia State University (VA), USA, March 2009
- (23) 'Ghazali and Duns Scotus on Omnipotence', *Society of Christian Philosophers*, Union University (TN), USA, May 2008
- (24) 'The New Paradox of Stone', *International Conference on Ancient and Medieval Philosophy*, Fordham University (NY), USA, October 2007
- (25) 'Can Philosophy Be Regionalized?', *31<sup>st</sup> Annual Midsouth Philosophy Conference*, University of Memphis (TN), USA, February 2007
- (26) 'Conservativeness, Harmony, and the Problem of Rogue Logical Connectives', *58<sup>th</sup> Annual Northwest Philosophy Conference*, University of Portland (OR), USA, November 2006
- (27) 'Postcolonial Identity', *(Dis)United Empires: Interdisciplinary Conference on Britain and the United States*, Queen's University, Canada, May 2006
- (28) 'Fides et Ratio', *Society of Christian Philosophers*, University of Notre Dame (IN), USA, April 2006
- (29) 'Is Social Science Science?', *The Sixteenth Interdisciplinary Conference on Science and Culture*, Frankfurt (KY), USA, April 2006
- (30) 'On Primitive Mentality', *Annual Meeting of the American Comparative Literature Association*, Princeton University (NJ), USA, March 2006
- (31) 'Revisiting Negritude: Race in the Realm of Identity', *The 27<sup>th</sup> Annual Meeting of the Southwest Popular Culture and America Culture Associations*, Austin (TX), USA, February 2006
- (32) 'Justification of Deduction', *Annual Meeting of the Association for Symbolic Logic*, San Francisco (CA), USA, March 2005
- (33) 'What Is Scientific in Social Science?', *78<sup>th</sup> Annual Meeting of the Virginia Social Science Association*, University of Richmond (VA), USA, March 2005
- (34) 'Allegories of Reason: Philosophical Legacy of Eurocentrism', *Annual Meeting of the American Comparative Literature Association*, Pennsylvania State University (PA), USA, March 2005
- (35) 'How Gruesome Is Tonk?', *Joint Session of the Aristotelian Society and the Mind Association*, University of Kent, UK, July 2004
- (36) 'On the Very Idea of Caribbean Philosophy', *28<sup>th</sup> Annual Conference of the Society for Caribbean Studies*, University of Lancaster, UK, July 2004
- (37) 'Problem of Deduction', *Annual Meeting of the Southern Society for Philosophy and Psychology*, New Orleans (LO), USA, April 2004
- (38) 'New Riddle of Deduction', *Annual Ontario Philosophical Society*, University of Ottawa, Canada, November 2003
- (39) 'Language and Evolutionary (Dis)Continuity', *Annual Conference of the British Society for the Philosophy of Science*, University of Glasgow, UK, July 2002
- (40) 'James on the Epistemology of Mysticism', *William James and the Varieties of Religious Experience: An International and Interdisciplinary Centenary Conference*, University of Edinburgh, UK, July 2002
- (41) 'Autonomy and Morality', *Society for Applied Philosophy: Education and Society*, University of Oxford, UK, June 2002
- (42) 'Fodor and the Evolutionary Frame of Language', *Evolution of Language: Fourth International Conference*, Harvard University (MA), USA, March 2002
- (43) 'Tracking Desiderata for a Theory of Reasoning', *European Society for Philosophy and Psychology*, Fribourg, Switzerland, August 2001

- (44) 'Grue and Tonk', *Annual Conference of the British Society for the Philosophy of Science*, University of York, UK, July 2001
- (45) 'Religious Identity: Myth or Reality?', *Conference on Popular Culture and Religion*, University of Newcastle, UK, July 2001
- (46) 'Parallelism(s) Between Deduction and Induction', *Logica 2001*, Prague, Czech Republic, June 2001
- (47) 'Epistemology of Revelation', *Society of Christian Philosophers*, University of Rochester (NY), USA, March 2001
- (48) 'Revisiting Negritude: Politics versus Philosophy of Identity', *Conference on Contextualizing the Caribbean*, University of Miami (FL), USA, September 2000
- (49) 'Religious Discourse and Identity', *International Interdisciplinary Conference on Science, Religion and Philosophy*, Calcutta, India, August 2000
- (50) 'Ethnocentric Education', *Africa Culture 2000 Conference*, University of Liverpool, UK, August 2000
- (51) 'Religion in Education: A Matter of Inclusion or Exclusion?', *International Special Education Congress 2000*, University of Manchester, UK, July 2000
- (52) 'Engendering Epistemology', *Conference on African Philosophy: The Next Fifty Years*, Hamline University (MN), USA, April 2000
- (53) 'Anatomy of Revelation and Identity', *British Sociological Association Annual Conference: Religion and Identity*, University of Durham, UK, April 1999
- (54) 'The Anthropic Principle', *Conference on the Theoretical Foundations of Physics*, Sharif University, Tehran, Iran, January 1991

#### ***Invited Commentaries***

- (1) Comments on Geoff Karabin, 'A Fanatical Wager', *New Jersey Philosophical Association*, Meadowlands (NJ), USA, November 2012
- (2) Comments on George Backen, 'Simulation and the Problem of Evil', *64<sup>th</sup> Annual Northwest Philosophy Conference*, Corvallis (OR), USA, October 2012
- (3) Comments on Gary Bartlett, 'Activity and Experience', *85<sup>th</sup> Annual Meeting of the American Philosophical Association* (Pacific Division), San Diego (CA), USA, April 2011
- (4) Comments on Scott Aikin and Jason Aleksander, 'Religious Pluralism, Exclusivism, and Other Options', *33<sup>rd</sup> Annual Midsouth Philosophy Conference*, University of Memphis (TN), USA, April 2009
- (5) Comments on John Carroll, 'Self Visitation and Traveler Time', *82<sup>nd</sup> Annual Meeting of the American Philosophical Association* (Pacific Division), Pasadena (CA), USA, April 2008
- (6) Comments on John Zeis, 'Believing in Order to Know', *81<sup>st</sup> Annual Meeting of the American Philosophical Association* (Pacific Division), San Francisco (CA), USA, April 2007
- (7) Comments on James Baillie and Jason Hagen, 'There Cannot Be Two Omnipotent Beings', *58<sup>th</sup> Annual Northwest Philosophy Conference*, University of Portland (OR), USA, November 2006

#### ***Non-Refereed Academic Output: Conference/Seminar Papers***

- (1) 'Justice and the Role of Religion', *First Annual Conference on Social Justice: In the Pursuit of Change*, Virginia State University, Petersburg (VA), USA, April 2013
- (2) 'Divine Power and Its Paradoxes', *Institute for Philosophy in Public Life*, University of North Dakota, Grand Forks (ND), USA, October 2011
- (3) 'Can God Square the Circle?' *Philosophy for All*, Minnesota State University, Moorhead (MN), USA, October 2011
- (4) 'Philosophical Currents in the Caribbean', *Caribbean Forum*, Virginia State University (VA), USA, February 2005

- (5) 'Epistemic Dilemma of Revelation', *Philosophy Club*, Randolph-Macon College (VA), USA, April 2004
- (6) 'Curriculum and Ethnicity', *Problems and Prospects of Education in Developing Countries*, University of the West Indies, Barbados, March 2002
- (7) 'Natural Sciences and the Nature of Social Sciences', *Sir Arthur Lewis Institute of Social and Economic Studies*, University of the West Indies, Barbados, September 2001
- (8) 'Caribbean Philosophy or Philosophy in the Caribbean?', *Conference on (Re)Thinking Caribbean Culture*, University of the West Indies, Barbados, June 2001
- (9) 'Ethics and Public Health Policy: The Case of Disability', *Conference on Social History of Medicine and Public Health Policy in the Caribbean*, University of the West Indies, Barbados, May 2001
- (10) 'Tourism in the Caribbean: A Philosophical Perspective', *Sir Arthur Lewis Institute of Social and Economic Studies*, University of the West Indies, Barbados, April 2000
- (11) 'Genealogy of Negritude', *Conference on Francophone Studies at the Start of the Millennium*, University of the West Indies, Barbados, April 2000
- (12) 'Religious Education or Educating Religion', *Philosophy of Education Research Seminars*, Institute of Education, London, UK, March 2000
- (13) 'Trading in Tourism: An Ethical Approach', *Conference on Alternative Development in Eastern Caribbean: The Role of the Service Sector*, University of the West Indies, Barbados, January 2000